Montreal, June 15, 2005

Most Reverend Bishops

To whom it may concern:

I have attentively read all the documentation related to the Army of Mary, the Community of the Sons of Mary and the Foundress of this Work which was published on Internet from April to May 2005.

What words would we need to use to explain the ineffable mystery of the Co-Redemption? A mystery that we are given to understand and to live in our time without it altering, for all that, our deep faith in the incommensurable Truth revealed by Jesus Christ and the Gospels. In fact, the contrary is true: our faith is strengthened by it in love and the giving of ourselves for the Church of Christ.

As I read the unjustified reprimands, I notice that all the bishops claim to draw upon the spirit of discernment that has devolved upon them through the authority given them to guard the orthodoxy of the Catholic Church. But this spirit of discernment to which we would wholeheartedly like to submit ourselves must be the spirit of the True Holy Spirit which Jesus sent to His Apostles, the Paraclete who came down upon them and confirmed them with His gifts which would be the most useful to them in their mission of builders, including the gift of discernment. However, may I be permitted today to have doubts about the objectiveness of this discernment! No one needs a drawing to see and watch the dismantling of the fortifications of our Church, one, holy, Catholic, apostolic and Roman.

How can the bishops judge, condemn, banish with the wave of a hand a divine Work offered to the world, whose Foundress, Marie-Paule, is the chosen instrument? “It is not you who chose me, it was I who chose you to go forth and bear fruit,” said the Lord. “Your fruit must endure...” (Jn 15:16) Marie-Paule has merely obeyed divine orders without knowing where God would lead her through the brambles, thorns and red roses, exacting of her a complete oblation. Are we able to understand all that being a victim from God’s point of view can demand of one physically, morally and spiritually? Is it possible to grasp all the import of the immolation for the kingdom of God and for the triumph of the Immaculate Heart of Mary?

Why are our bishops trying so hard to turn the sympathizers as well as the members of the Army of Mary away from their belonging to and belief in the Virgin Mary Co-Redemptrix, Mediatrix and Advocate? As Catholics, do we have the right to believe in, love and pray to the Blessed Virgin Mary? Why do our bishops have such a keen interest in wanting to destroy a tree that produces good fruit? Why, above all, poll it? Perhaps because its summit is too high and it cannot be reached! Since the quiet revolution, we no longer understand the language of God which is not compatible with
the spirit of the world that wishes to substitute itself for the almighty power of God. Prune it because its branches procure too much oxygen to souls? Finally, to cut it down completely so that this tree may no longer be in the way of their wandering!

Let us quickly look around and we will soon realize that the sap is no longer reaching the top of the tree of life. It is obstructed by a gang of knots which harden the texture of the wood, so that it is no longer possible to chisel it to make of it a beautiful sculpture. These knots, these compromises with the modern thoughts of intellectuals can no longer be counted. We bury ourselves in a guilty silence in order not to intervene in serious cases which threaten the faith, the morals and the unity of the Church.

He who is silent consents!

It is under the pretext of a lack of leadership that each one asserts his way of thinking, of saying and of doing, which is called democracy. By this very fact, we witness the disappearance of the experience and knowledge of the Christian faith, the commandments of God and of the Church so dearly won, established and transmitted by our ancestors who lived their Credo.

Your Excellencies, you stumble over the writings of Mr. Marc Bosquart. Please take the time to read attentively and in a spirit of prayer these inspired lights which are of a dazzling clarity for those who acknowledge their own nothingness. These hypotheses, freely accepted, bring us to contemplate a great mystery which was reserved for our time from the time of Genesis and the Apocalypse. In order to understand well this great reality, we would need to reread the Gospels, but in the feminine. The writings of Marie-Paule, *Life of Love*, are precious gems from heaven given gratuitously to revive hearts that are sincerely searching for the truth of God and of the Virgin Mary, the Immaculate.

Finally, how can one prevent someone from believing in something that makes him live? And especially in something that will one day bring him to live with Jesus and Mary, His divine Mother? Are we going to prevent a scientist from believing in a new discovery which would bring about the advancement of science for the good of the community? Condemn him before having first listened to him defend his thesis? Can we prevent a Buddhist from believing in Buddha? Albert Einstein, a great German genius, physicist, mathematician, who discovered the general theory of the universe (relativity), was a well-known atheist and yet, when he finished writing his equations, he would humbly bow his head and say: “Therefore God exists.” If an atheist, by means of an equation, can arrive at rationally recognizing the existence of God, then all the more reason for theologians in authority to be able to believe in and understand the mystery of the Co-Redemptrix in the Immaculate by following the equations which Marc Bosquart establishes with all the rigor that this requires. So, why condemn the Sons of Mary? Through the grace of God they have understood all the dimension...
of this sublime discovery which is only strengthening their faith in the divine Trinity.

If the Sons of Mary were to promote all the scandalous new ideas spread about and accepted by progressivist priests and theologians, then it would be your pressing duty to call them back to order, to banish them and to condemn them. You cannot be half flesh, half fish. Are you looking for the scapegoat to justify your authority? Well then, why let your exasperation brim over on a nascent community that it totally submissive to the legitimate authority and the authentic teaching of the Catholic Church by being faithful to their sacerdotal mission?

Your Excellencies, I ask you to forgive this outburst that is my indignation over so much injustice and misunderstanding.

Respectfully yours in Jesus and Mary,

Pauline T.-Avon

(Within the same Church.)